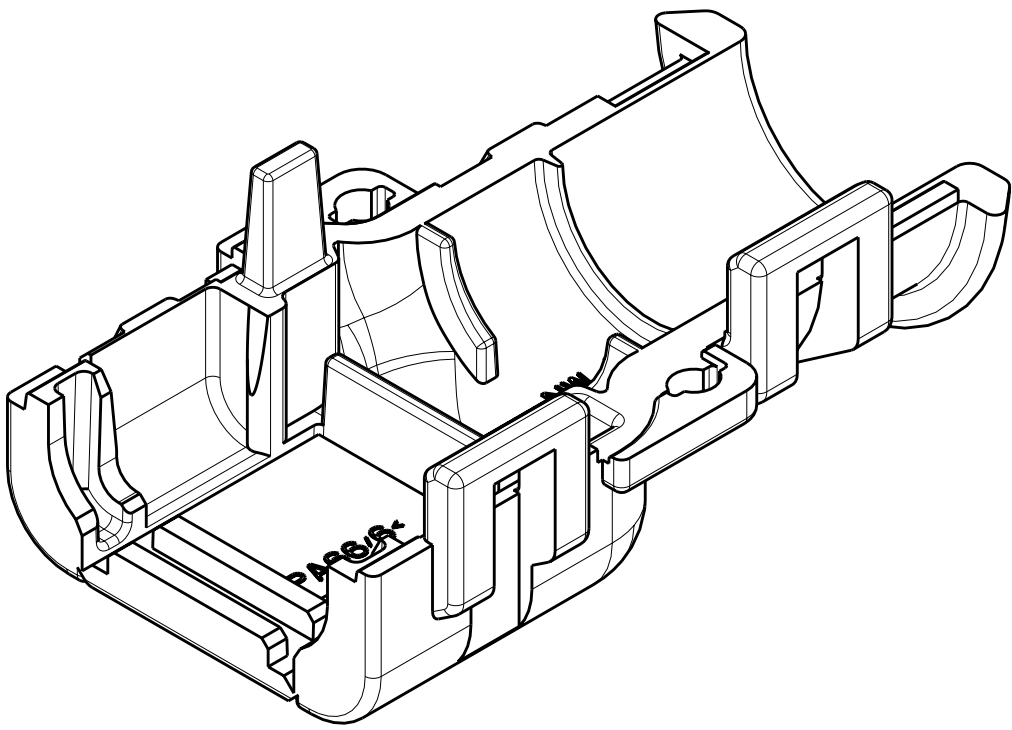
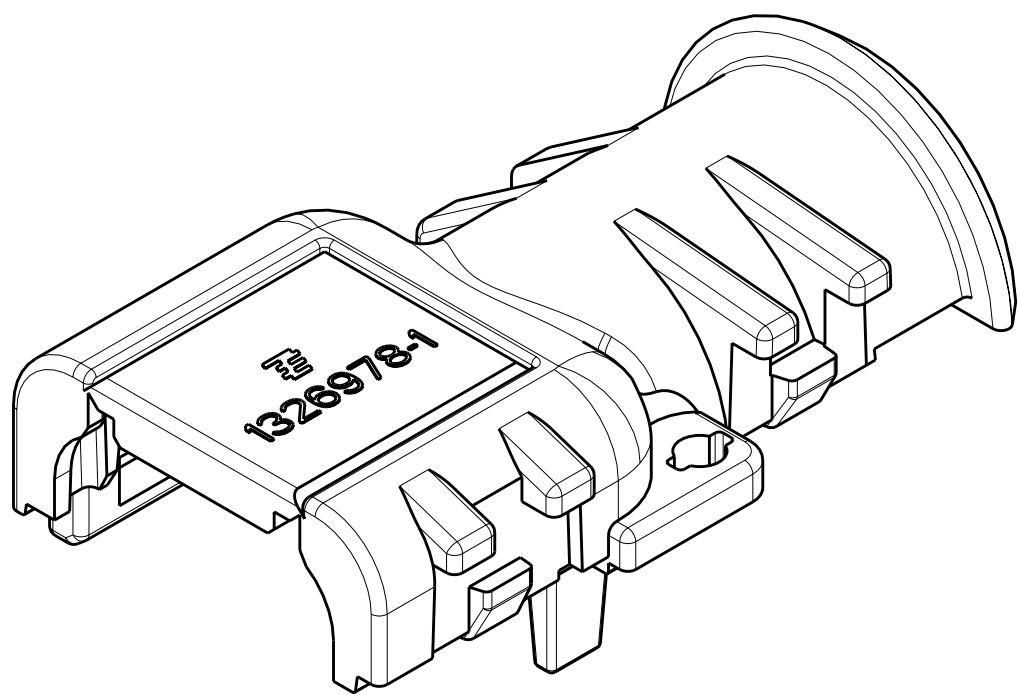


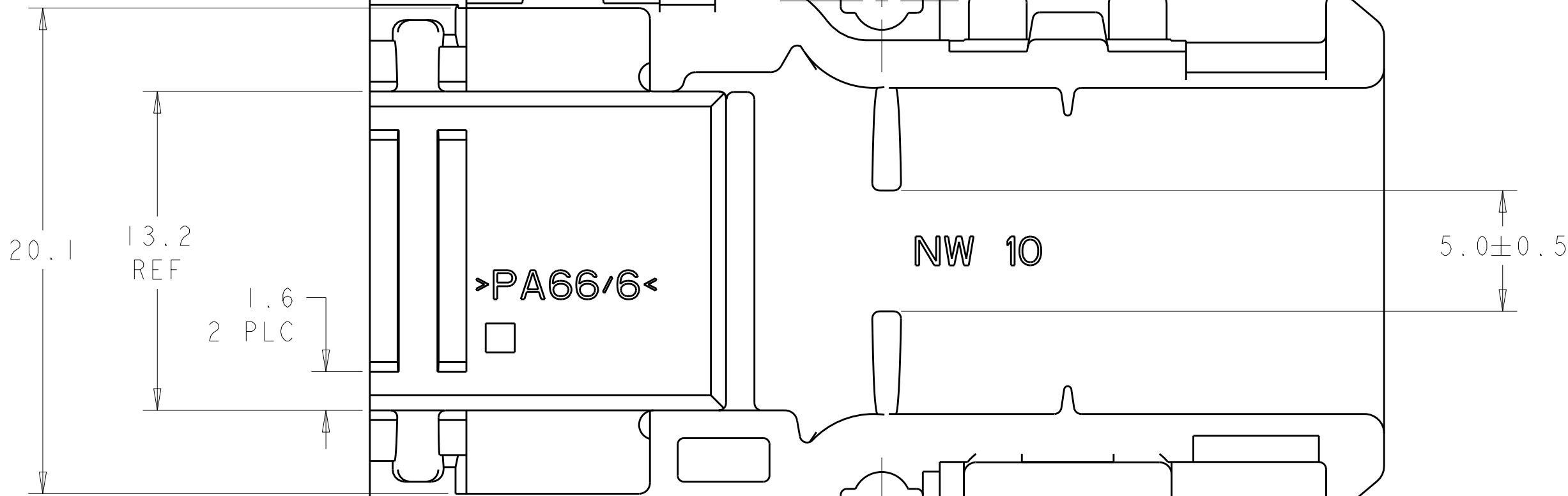
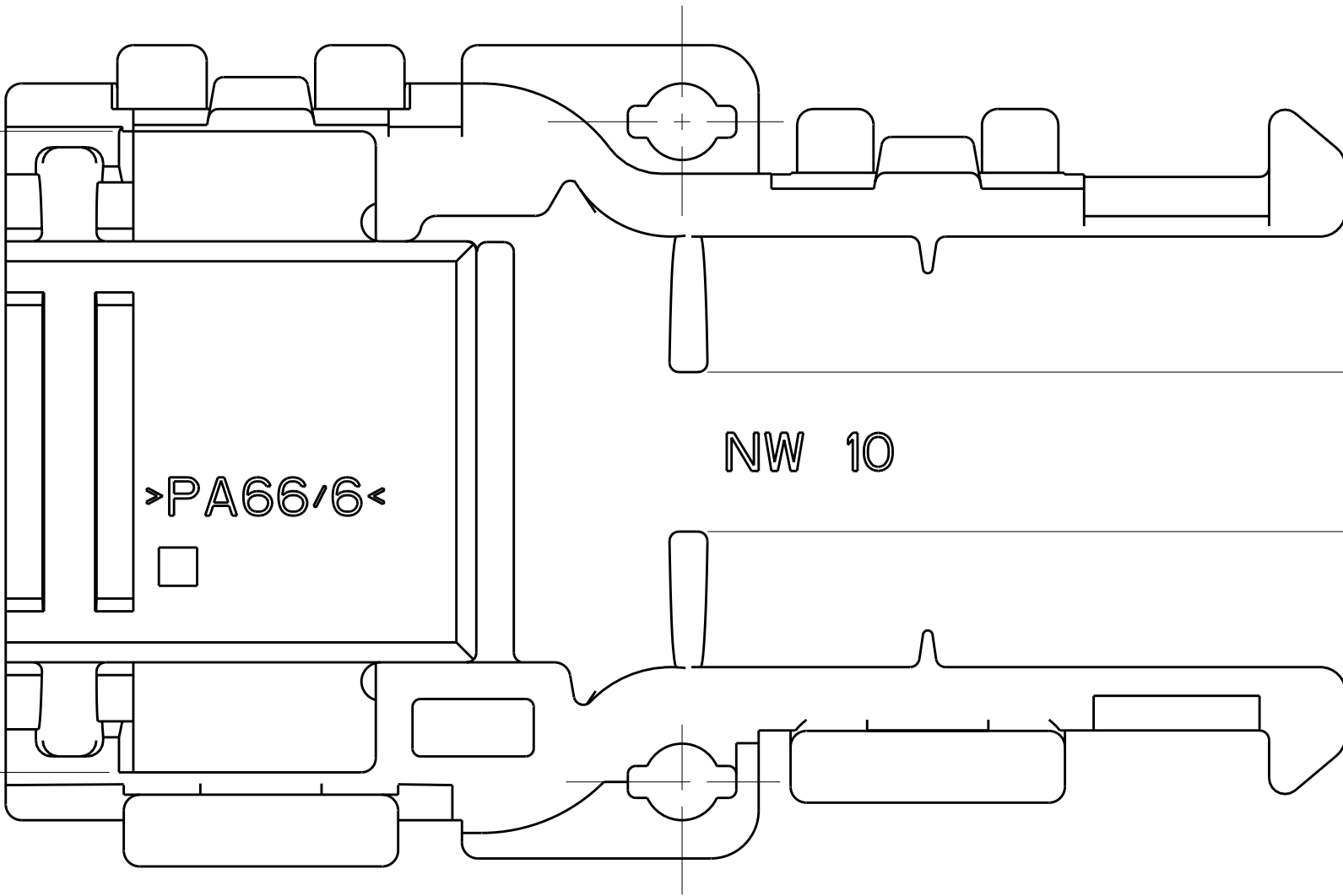
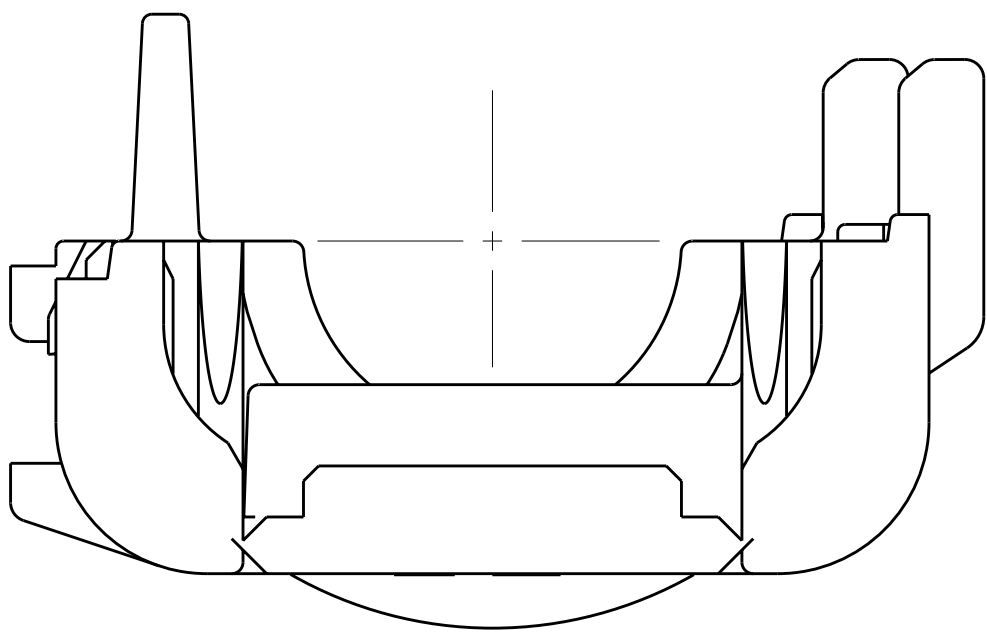
| LOC | DIST | REVISIONS |     |                       |           |     |      |
|-----|------|-----------|-----|-----------------------|-----------|-----|------|
|     |      | P         | LTR | DESCRIPTION           | DATE      | DWN | APVD |
|     |      |           | A   | RELEASE               | 12MAR2008 | JM  | JM   |
|     |      |           | A1  | REV PER ECR-08-006596 | 02APR2008 | JM  | JM   |
|     |      |           | A2  | REV PER ECR-08-016288 | 26JUN2006 | JM  | JM   |
|     |      |           |     |                       |           |     |      |



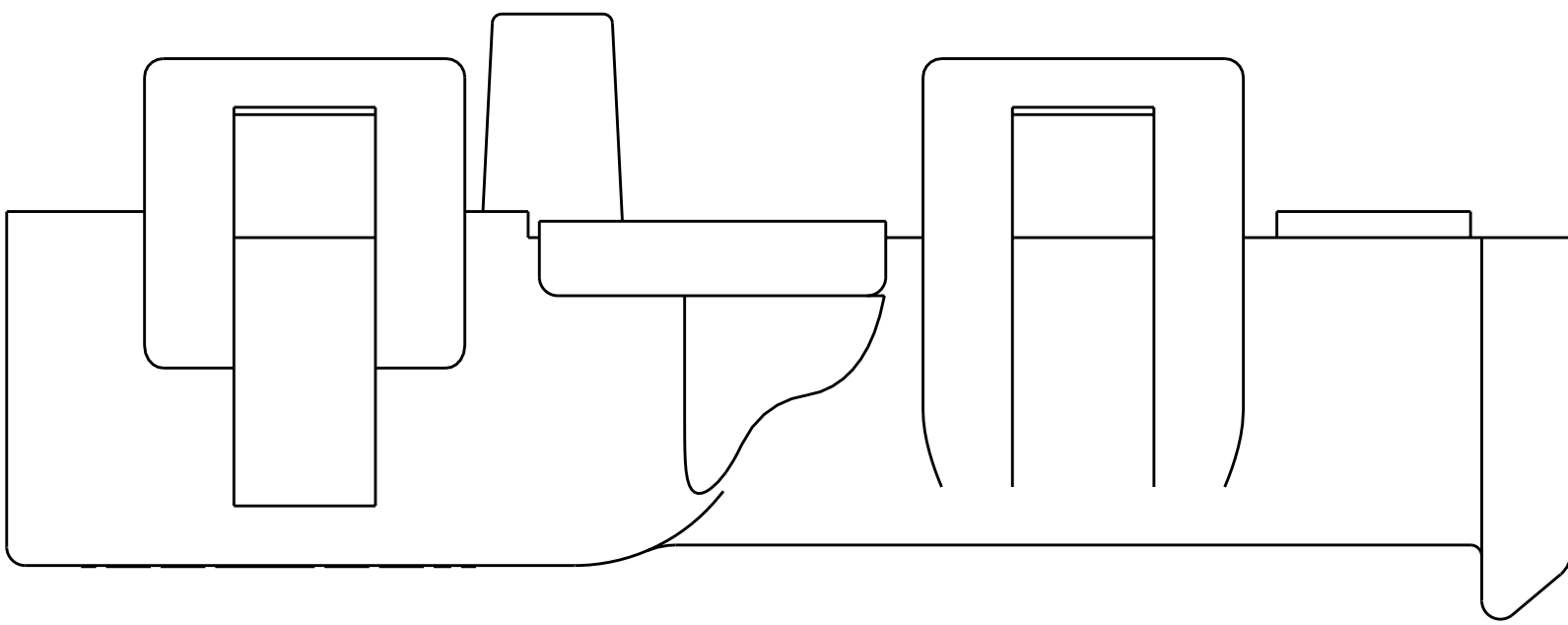
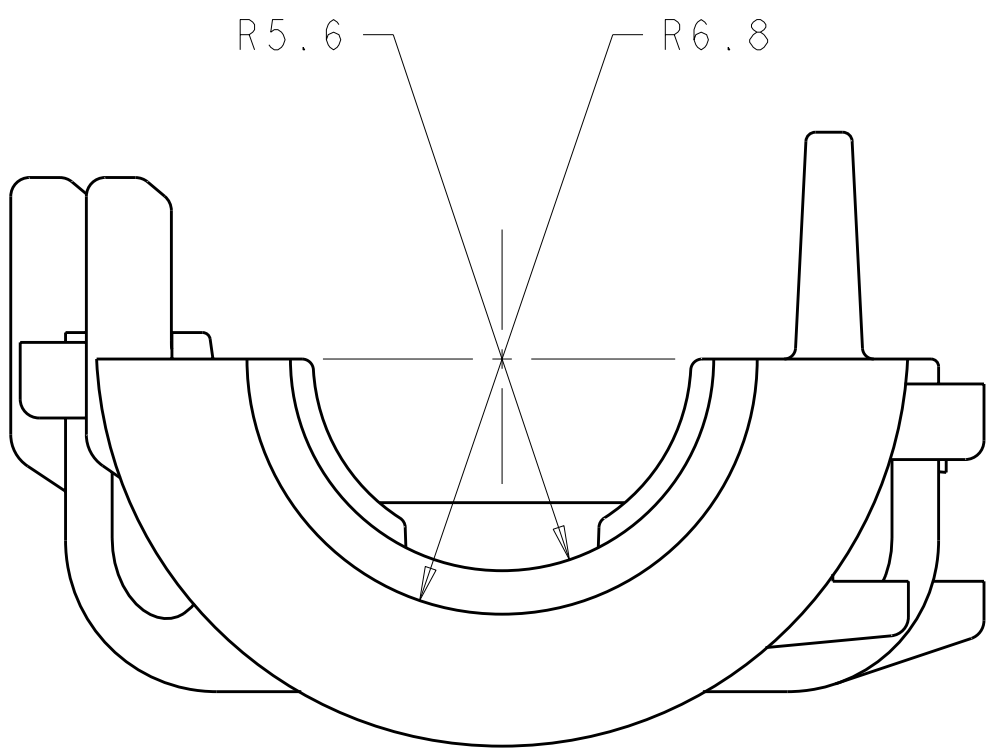
SCALE 3:1



SCALE 3:1

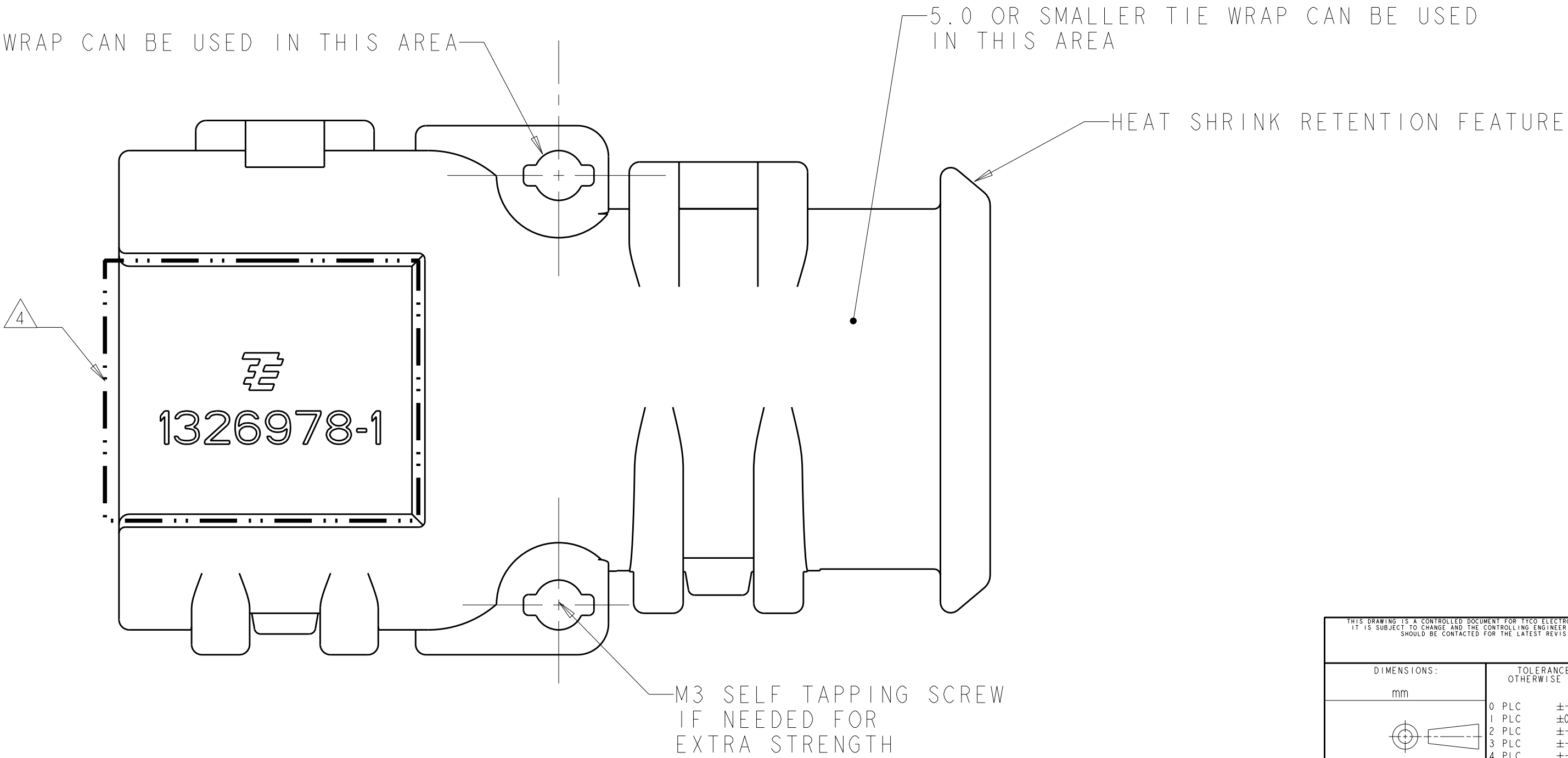


- ⚠ MATERIAL: NYLON MOLDING COMPOUND, BLACK, PA66
2. FITS CONDUIT SIZE NW10/METRIC I2
3. BACKSHELL DESIGNED SUCH THAT TWO HALVES ATTACH TO ONE ANOTHER AND CLAMSHELL AROUND THE CONNECTOR COVER.
- ⚠ IN ORDER TO MOUNT THE BACKSHELL TO A PLUG CONNECTOR, THIS AREA MUST BE BROKEN OUT ON 1 HALF OF THE CONNECTOR BACKSHELL.



3.0 OR SMALLER TIE WRAP CAN BE USED IN THIS AREA

5.0 OR SMALLER TIE WRAP CAN BE USED IN THIS AREA



|        |             |           |
|--------|-------------|-----------|
| 2709mm | AS SHOWN    | 1326978-1 |
| VOLUME | DESCRIPTION | PART NO.  |

|                                                                                                                                                          |  |                                                                                                                             |                                     |                                                                                                            |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------------|--|
| TYCO ELECTRONICS CORPORATION<br>1111 S. BROADWAY, SUITE 100, HARRISBURG, PA 17105-3608<br>TEL: 717-651-1000 FAX: 717-651-1001<br>WWW.TYCOELECTRONICS.COM |  | DWN<br>W. HOELSCHER<br>CHK<br>R. SIMMONS<br>APVD<br>DAVE KLEIN                                                              | 04AUG2005<br>04AUG2005<br>04AUG2005 | Tyco Electronics<br>Harrisburg, PA 17105-3608                                                              |  |
| DIMENSIONS:<br>mm                                                                                                                                        |  | TOLERANCES UNLESS OTHERWISE SPECIFIED:<br>9 PLC ±.2<br>1 PLC ±.2<br>2 PLC ±.<br>3 PLC ±.<br>4 PLC ±.<br>ANGLES ±.<br>FINISH |                                     | NAME<br>BACK SHELL, 180 DEGREE, 2 WIRE,<br>NW10 FLEXIBLE CONDUIT, WITH<br>SHRINK TUBE, ADAPTER, AMPSEAL 16 |  |
| MATERIAL                                                                                                                                                 |  | WEIGHT                                                                                                                      |                                     | SIZE CAGE CODE DRAWING NO                                                                                  |  |
|                                                                                                                                                          |  | CUSTOMER DRAWING                                                                                                            |                                     | A100779C=1326978                                                                                           |  |
|                                                                                                                                                          |  | SCALE 5:1                                                                                                                   |                                     | SHEET 1 OF 1                                                                                               |  |
|                                                                                                                                                          |  |                                                                                                                             |                                     | REV A2                                                                                                     |  |

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